

رَسُولُ اللَّهِ

عَلَيْهِ  
سَلَامٌ

The  
Prophetic  
commandments

Dr. Mohamed Bakr Ismail

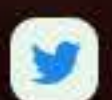
Part one

30 - 1

Rasoulallah.net



LiseOnSunnah



Rasoulallah



RasoulAllahnet



RasoulAllah\_net

رسول الله

1 The commandments of the Messenger of Allah

Say  
*I believe in Allah and  
then  
adhere to steadfastness*

Rasoulallah.net

رسول الله

## Say I believe in Allah and then adhere to steadfastness

On the authority of Abu `Amr — and he is also called Abu `Amrah — Sufyan bin Abdullah ath- Thaqafee (may Allah be pleased with him) who said:

I said, "O Messenger of Allah, tell me something about al-Islam which I can ask of no one but you." He, peace and blessings of Allah be upon him, said, "Say I believe in Allah and then adhere to steadfastness." [Muslim]

A sign of man's good observance of Islam is his keenness to understand the rulings of his religion than his concern on the worldly affairs; since he knows that committing to Islam is the way to salvation, and the sound way of living in this world.

This great companion has become a Muslim after the battle of Hunain.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

1

رسول الله

1 The commandments of the Messenger of Allah

Say  
*I believe in Allah and  
then  
adhere to steadfastness*

Rasoulallah.net

رسول الله

## Say I believe in Allah and then adhere to steadfastness

He is determined to establish his religion on fixed foundations that are not difficult to understand, and are not too hard for him to memorize.

He went to the one on whose tongue the springs of wisdom burst, and asked him for a concise statement that encompasses the foundations and branches of Islam, so that he takes it as an approach and a light to guide him in the way to Allah Almighty, after which he does not need to ask anyone else concerning the matters of his religion, As he knows that the Messenger of Allah, peace and blessings of Allah be upon him, has been granted the all inclusive words, therefore, it is not difficult for him to summarize Islam for him in a few memorable words.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

2

رسول الله

2 The commandments of the Messenger of Allah

*The strong believer*  
is better and more beloved to Allah than  
*the weak believer*



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet @ RasoulAllah\_net

رسول الله

**The strong believer is better and more beloved to Allah than the weak believer**

It was narrated that Abu Hurairah, may Allah be pleased with him, said, attributing it to the Prophet (may the peace and blessings of Allah be upon him):

"The strong believer is better and more beloved to Allah than the weak believer, although both are good. Strive to seek that which will benefit you, keep asking Allah for help and do not feel helpless. If something overwhelms you, then say: Qaddarallah, wa ma sha'a fa'al (It is the decree of Allah and he did what he willed). beware of (saying) 'If only,' for 'If only' opens the door to Satan."

This is one of the greatest commandments that a Muslim needs concerning both religious and worldly matters, it is not dispensed with wherever the Muslim is; because it is in general a correct educational approach,



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

3

رسول الله

2 The commandments of the Messenger of Allah

*The strong believer*  
is better and more beloved to Allah than  
*the weak believer*



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet @ RasoulAllah\_net

رسول الله

**The strong believer is better and more beloved to Allah than the weak believer**

derived from the Holy Quran as is the case in all his commandments peace be upon him.

What is meant by the strong believer is the one who is strong in terms of faith, obeying his Lord and supporting his religion, ordering what is good and forbidding what is evil, as well as being strong in knowledge and body, facing the difficulties and enduring the hardships, patience with the decree of Allah whether it is good or appears to be evil, to the end of the matters in which the believers differ be them firmness, determination and courage, honesty and sincerity, until he fulfills the other branches of faith.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

4

3 The commandments of the Messenger of Allah



## Be mindful of Allah will protect you

On the authority of Abu Abbas Abdullah bin Abbas (may Allah be pleased with him) who said:

One day I was behind the Prophet (peace and blessings of Allah be upon him) [riding on the same mount] and he said, "O young man, I shall teach you some words [of wisdom]: Be mindful of Allah and Allah will protect you. Be mindful of Allah and you will find Him in front of you. If you ask, then ask Allah; and if you seek help, then seek help from Allah.

know that if the nation were to gather together to benefit you with anything, they would not benefit you except with what Allah had already prescribed for you. And if they were to gather together to harm you with anything, they would not harm you except with what Allah had already prescribed against you. The pens have been lifted and the pages have dried." It was related by At-Tirmidhi,



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



## Be mindful of Allah will protect you

These words are easy to memorize, clear in meaning so that the wise does not require to interpret them, they are the of the highest forms of explanation. The believer finds their sweetness in his heart which he does not find in the other words, their warmth and coolness flow in his veins and cells, The living conscience receives it with relief out of satisfaction.

I have stood for a long time and admiration for this wonderful style that takes the hearts, one time I was amazed at their miraculous summary, useful verbosity, eloquent similitudes and metaphors that have run more effectively than proverbs and took their proper place in the conscience.

Sometimes I see the apparent and hidden meanings of these words, and sometimes I recognize the religious and worldly benefit yielding from applying these rules.



رسول الله

3 The commandments of the Messenger of Allah



Be mindful of Allah and Allah will protect you

Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet @ RasoulAllah\_net

رسول الله

Be mindful of Allah will protect you

I found after meditation that these commandment are like a sea bursting out with wisdom, which overflows with compassion of the teacher of wisdom may the peace and blessings of Allah be upon him.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

7



*Seize five things  
before the coming of  
other five things*



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllah.net @ RasoulAllah\_net



**Seize five things before the coming of other five things**

Ibn Abbas, may Allah be pleased with them, narrated that the Prophet, may the peace and blessings of Allah be upon him, said: "Seize five things before the coming of other five things: life before death, health before sickness, free time before becoming busy, youth before old age, and wealth before poverty."

This Hadeeth is clear in meaning and strong in its purposes, it combines religious and worldly benefits for he who applies it. There is no doubt that the goodness of this world lies in sticking to the Prophetic commandments, and the goodness of the Hereafter lies in their goodness together, considering that the world is a farm for the Hereafter, and that it will not be so unless Islam is its method and its constitution.



*Seize five things  
before the coming of  
other five things*



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet @ RasoulAllah\_net



**Seize five things before the coming of other five things**

Life is but a few breaths in limited places that are cut off by death at a time that may not be taken into account.

One regrets the loss of life in useless matters. Yet regret will not avail him or free his liability from falling short to fulfill the due rights of people or neglecting of the rights of Allah.

It is the teachings of Islam to benefit from the first life to prepare to the great life.

It is one of the favors and signs of Allah to inspire man to exploit every hour of his age in working, or recreation in preparation for another effort.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

5 The commandments of the Messenger of Allah

He who believes in Allah and the Last Day,  
*let him not harm his neighbor*

Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

رسول الله

## He who believes in Allah and the Last Day, let him not harm his neighbor

Abu Shuraih Al-Khuza'i (May Allah be pleased with him) reported:

The Prophet (may the peace and blessings of Allah be upon him) said, " He who believes in Allah and the Last Day, let him not harm his neighbor; and he who believes in Allah and the Last Day, let him show hospitality to his guest; and he who believes in Allah and the Last Day, let him either speak good or remain silent" .[Muslim].

The Prophet (peace and blessings of Allah be upon him) commanded his companions - may Allah be pleased with them - and those who will come after them in this Hadeeth with three of the moral principles, because they represent the greatest descriptions of the one who completed his faith and purified his heart from the diseases of stinginess and selfishness ... which disturbs the faith and extinguishes its light.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



## Whoever among you can afford to get married, let him do so

it was narrated that 'Abdullah ibn Masoud, may Allah be pleased with him, said:

"We went out with the Messenger of Allah and we were young men who could not afford anything. He said: 'O young men, whoever among you can afford to get married, let him do so, for it is more effective in lowering the gaze and protecting one's chastity. Whoever cannot afford it should fast, for it will be as a shield for him.'"

The Prophet, peace and blessings of Allah be upon him, gave young people special attention because they are the active energy and the driving force, and the tools in war and peace, they are the men of the present and the future, they are to achieve the hopes and the most important duties.



6 The commandments of the Messenger of Allah



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet i RasoulAllah\_net



**Whoever among you can afford to get married, let him do so**

The Prophet (peace and blessings of Allah be upon him) used to meet them in many places, as well he used to talk to them like the one who talks to his beloved.

The Almighty said: {The Prophet is more worthy of the believers than themselves, and his wives are [in the position of] their mothers} Quran (33:6)



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

*Let not one of you wish for death because of a misfortune which befalls him*

Rasoulallah.net

[f LiseOnSunnah](#)
[t Rasoulallah](#)
[y RasoulAllahnet](#)
[i RasoulAllah\\_net](#)



## Let not one of you wish for death because of a misfortune which befalls him

Anas (May Allah be pleased with him) reported that: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "Let not one of you wish for death because of a misfortune which befalls him.

If he cannot help doing so, he should say: 'O Allah, keep me alive as long as You know that life is better for me, and make me die when death is better for me'.

This Hadith teaches politeness with Allah in all of our affairs, and encourages us to be satisfied with His fate and to authorize him in both life and death. It warns us against transgressing the limits set by Allah even in choosing to die.

The person, by nature, hates death and likes to live.



[#the\\_prophetic\\_commandments](#)  
[# We\\_live\\_according\\_to\\_his\\_Sunnah](#)

*Let not one of you wish for death because of a misfortune which befalls him*

Rasoulallah.net

[f LiseOnSunnah](#)
[t Rasoulallah](#)
[y RasoulAllahnet](#)
[i RasoulAllah\\_net](#)



## Let not one of you wish for death because of a misfortune which befalls him

. However, one may experience what makes him feels desperate; he considers his life in this world too long to endure. He wishes to die in order to rest from suffering the severe illness, extreme poverty, heavy debts and so on.

He does not know if he will find comfort after death or not, he may die bearing heavy sins which cause him to endure the heat of the fire in his grave and on the last day.

Perhaps Allah will bless him with a sincere repentance and grant him good deeds if he lived. Then he meets Allah as an honored servant and reward him well for his patience and striving against himself and his enemy.



رسول الله

8 The commandments of the Messenger of Allah

Verily Allah has prescribed Ihsan (proficiency, perfection) in all things

Ihsan

rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet i RasoulAllah.net



**Verily Allah has prescribed Ihsan (proficiency, perfection) in all things**

On the authority of Abu Ya'la Shaddad bin Aws (may Allah be pleased with him), that the Messenger of Allah (peace and blessings of Allah be upon him) said:

Verily Allah has prescribed Ihsan (proficiency, perfection) in all things. So if you kill then kill well; and if you slaughter, then slaughter well. Let each one of you sharpen his blade and let him spare suffering to the animal he slaughters." [Muslim]

The rule of Ihsan in the Islamic law is a constitutive basis on which all the rulings and moral principles are based. It is associated with justice, loyalty and mercy

The Prophet (peace and blessings of Allah be upon him) started talking to the believers in this commandment,



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



رسول الله

8 The commandments of the Messenger of Allah

Verily Allah has prescribed Ihsan (proficiency, perfection) in all things

Ihsan

rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet i RasoulAllah.net



Verily Allah has prescribed Ihsan (proficiency, perfection) in all things

which is a wonderful example of applying Ihsan in every work one does, even if this act is apparently cruel, or when roughness is supposed to prevail.

The expression: "Allah has written Ihsan" indicates that perfection is a decreed by Allah, and that all the creation are to fulfill it as an obligatory feature in every deed or to do their best to reach that rank.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

'Adhere to righteousness even though you will not be able to do all the good acts

**'Adhere to righteousness even though you will not be able to do all the good acts**

It was narrated that Thawban, may Allah be pleased with him, said:

"The Messenger of Allah, may the peace and blessings of Allah be upon him, said: 'Adhere to righteousness even though you will not be able to do all the good acts. Know that the best of your deeds is the prayer and that none but a believer maintains his state of ablution.'"

steadfastness is the obedience to the command of Allah the Almighty, sticking to the right path, and rectifying oneself whenever deviates from the right path, or followed his inclination. The critical point concerning steadfastness is that one should have a sound intention in all acts especially he seeks other than Allah with his deed mainly if he likes showing off.



'Adhere to righteousness even though you will not be able to do all the good acts

Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet i RasoulAllah.net



**'Adhere to righteousness even though you will not be able to do all the good acts**

The Prophet (peace and blessings of Allah be upon him) commanded his companions and those who will come after them to stick to righteousness; because this is the best commandment he received from his Lord Almighty in The Quran. Allah says (interpretation of the meaning):{ So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah ], and do not transgress. Indeed, He is Seeing of what you do.

Quran (11:112) This verse was the most severe verse received by the Prophet (peace and blessings of Allah be upon him) from his Lord the Almighty. His heart showed reverence to it, and he fully understood and applied it. His companions emulated him so they were of perfect manners.



“

'Leave what makes you in doubt for what does not make you in doubt

”

**'Leave what makes you in doubt for what does not make you in doubt**

Al-Hasan bin 'Ali, may Allah be pleased with them, said: "I remember that the Messenger of Allah, may the peace and blessings of Allah be upon him, said: 'Leave what makes you in doubt for what does not make you in doubt. The truth brings tranquility while falsehood sows doubt.'"

This is an example of the all-inclusive Hadiths of the Prophet, peace and blessings of Allah be upon him, it combines many meanings that are clear for he who contemplates, despite the fact that it is a brief summary it is considered the base of the rules which determine what is permissible and what is prohibited, concerning the chapters of purity, prayer, fasting, Zakah, pilgrimage, and the other acts of worship and transactions, the Jurist can not do without this very rule since it is the focus of the eyes of the Jurists and those who seek fatwas when the doubt conflicts with certainty.



“

'Leave what makes you in doubt for what does not make you in doubt

”

## 'Leave what makes you in doubt for what does not make you in doubt

Certainty is not waved out by doubt.  
Certainty is waved out only by another certainty. .

Taking along the original ruling, casting doubt and resuming the previous ruling.

In principle: if one doubts whether or not he did something the ruling is that he did not do it.

The wrong assumptions does not count.



رسول الله

11 The commandments of the Messenger of Allah

Do not  
get angry



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahbook i RasoulAllah.net

رسول الله

## Do not get angry

It was narrated that Abu Hurayrah (may Allah be pleased with him) said: A man said to the Prophet (peace and blessings of Allah be upon him): Advise me. The Prophet (peace and blessings of Allah be upon him) replied: do not get angry. compiled by al-Bukhaari.

Humaid bin Abdul Rahman narrated on the authority of one of the companions of the Prophet (peace and blessings of Allah be upon him) said: A man said: O Messenger of Allah advise me. He (peace and blessings of Allah be upon him) said: "Do not get angry." He said: I reflected on the saying of the Messenger of Allah (peace and blessings of Allah be upon him) and found that anger combines all the sorts of evil. Compiled by Ahmad and classed as Saheeh by Al Albani



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

11 The commandments of the Messenger of Allah

Do not get angry



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahbook i RasoulAllah.net

رسول الله

## Do not get angry

It was narrated that Ibn 'Umar (may Allah be pleased with them) asked the Messenger of Allah (peace and blessings of Allah be upon him): What is the deed that can keep me distant from the wrath of Allah? He (peace and blessings of Allah be upon him) said: "Do not get angry." compiled by Ahmad and Ibn Hibban in Saheeh"; but with the phrase what protects me

There are many Hadiths that bears this commandment: do not get angry.

This commandment is a great piece of wisdom issued by a wise man on whose heart the springs of wisdom burst out till its seekers relinquished and led a good life away from the evil; its causes and motives. they lived to the wisdom and then reflect its meanings and goals to enjoy the fruits obtained through meditation and looking at its effects.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

11 The commandments of the Messenger of Allah

Do not  
get angry



Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahbook i RasoulAllah.net

رسول الله

## Do not get angry

The companions, may Allah be pleased with them, used to come to the Prophet (peace and blessings of Allah be upon him) asking him for advice since they know that his commandments are healing medicines for the diseases of the believing souls and the conscious hearts.

The believing souls respond to these commandments, find rest and absorb easily. Therefore, they benefit greatly in the elimination of the fanaticism of ignorance and the evil inherited customs, so that these souls turn from commanding with evil to blaming and regretting souls which do not insist on the sin, or belittle it rather they take the initiative to repent from it.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



رَسُولُ اللَّهِ

12 The commandments of the Messenger of Allah

**BE FELLOW BROTHERS AND SLAVES OF ALLAH**



Rasoulallah.net

[LiseOnSunnah](#) [Rasoulallah](#) [RasoulAllahnet](#) [RasoulAllah\\_net](#)

رَسُولُ اللَّهِ

## Be fellow brothers and slaves of Allah

Abu Hurairah [may Allah be pleased with him] narrated that the Messenger of Allah (peace and blessings of Allah be upon him) said:

“Avoid jealousy between yourselves, do not outbid one another (with a view to raising the price), do not harbor hatred against one another, do not bear enmity against one another, one of you should not enter into a commercial transaction when the other has already entered into it; and be fellow brothers and slaves of Allah.

A Muslim is a Muslim’s brother. He does not wrong, or let him down or despise him. Piety is found here (pointing three times to his chest), despising his Muslim brother is enough evil for any man to do. Every Muslim’s blood, property and honor are unlawful to be violated by another Muslim.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

12 The commandments of the Messenger of Allah

**BE FELLOW BROTHERS  
AND SLAVES OF ALLAH**



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

رسول الله

## Be fellow brothers and slaves of Allah

." compiled by Muslim. Al-Bukhari compiled parts of it with some chains of narrators ending with Abu Hurairah, see fath Albari 10/481, 484 and 492

Islam is built on the brotherhood of faith that brought together people of different races and environments regardless of their genealogy, their numbers, scientific degrees, money or positions.

Allah says (interpretation of the meaning): "the believers are but brothers" Quran (49:10) they are brothers with all the related meanings of the word.

The religious-based brotherhood is one of the greatest blessings, it helps the Muslims to be interdependent and to live in peace and harmony.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

25

رَسُولُ اللَّهِ

12 The commandments of the Messenger of Allah

**BE FELLOW BROTHERS  
AND SLAVES OF ALLAH**



Rasoulallah.net

[LiseOnSunnah](#) [Rasoulallah](#) [RasoulAllahnet](#) [RasoulAllah\\_net](#)

رَسُولُ اللَّهِ

**Be fellow brothers and slaves of Allah**

Moreover, Muslims will be victorious on their enemies because this concept itself is a force. Once the faith settles in the hearts, hatreds fade away, souls harmonize, brothers meet on one goal, one opinion, one word, they surely will be happy with these blessed brotherhood in this world and in the Hereafter. All the evil forces will fail to harm them, there is no more beneficial concept than the brotherhood of Islam.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



**Be indifferent towards this world,  
and Allah will love you**

It was narrated that Sahl bin Sa'd As-Sa'idi, may Allah be pleased with him, said:

"A man came to the Prophet (peace and blessings of Allah be upon him) and said: 'O Messenger of Allah, show me a deed which, if I do it, Allah will love me and people will love me. The Messenger of Allah (peace and blessings of Allah be upon him) said: "Be indifferent towards this world, and Allah will love you. Be indifferent to what is in people's hands, and they will love you.

" Compiled by Ibn Majah and al-Hakim who said: Its chain of narrators is accepted. Az-Zahabi rejected it, and al-Albaani classed it as Saheeh in As-Silsilah As-Sahihah after he mentioned its chains of narrators (944)





**Be indifferent towards this world,  
and Allah will love you**

This Hadeeth is considered by the scholars to be one of the fundamentals of Islam, they regard it as a cornerstone of the strong faith and true certainty. It is a comprehensive discussion of all that a Muslim should follow in terms of seeking the world as well as seeking the Hereafter according to the way that pleases Allah.

It is an example of the all inclusive words of the Prophet (peace and blessings of Allah be upon him).

The question indicates that the questioner is prudent, has a broad perception and good manners. He truly loves Allah and people, as evident in asking about what brings him the love of people after asking about what brings him the love of Allah and raise his rank with him.



*Be indifferent towards this world and Allah will love you*

rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net



## Be indifferent towards this world, and Allah will love you

He loves people and seek what makes them love him, Because he knows that Allah the Almighty loves those whom his righteous slaves love. On the other side the righteous slaves do not like except those who obey Allah and cooperated with them on righteousness and piety.

Therefore, he was keen to be guided by the Prophet, may the peace and blessings of Allah be upon, to the best of deeds that achieve this noble purpose, so that he obtains the love of Allah and love of people easily. The Prophet (peace and blessings of Allah be upon him) responded with an adequate answer, that is memorable and not to be forgotten. People circulate it generation after generation as a wisdom in which lies the rectification of both this world and the Hereafter.



رَسُولُ اللَّهِ

14 The commandments of the Messenger of Allah

when I order you to do something, do it as far as you can; and when I forbid you from doing anything, avoid it



Rasoulallah.net

[f LiseOnSunnah](#) [t Rasoulallah](#) [y RasoulAllahnet](#) [i RasusoulAllah\\_net](#)

رَسُولُ اللَّهِ

when I order you to do something, do it as far as you can;  
and when I forbid you from doing anything, avoid it

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of Allah, may the peace and blessings of Allah be upon him, delivered a Khutbah and said, "O people! Hajj (pilgrimage to the House of Allah) has been made incumbent upon you, so perform Hajj." A man inquired: "O Messenger of Allah, is it prescribed every year?" He, may the peace and blessings of Allah be upon him, remained silent till the man repeated it thrice. Then he, may the peace and blessings of Allah be upon him, said, "Had I replied in the affirmative, it would have surely become obligatory, and you would not have been able to fulfill it." Afterwards he said, "Do not ask me so long as I do not impose anything upon you, because those who were before you were destroyed on account of their frequent questioning and their disagreement with their Prophets. So when I order you to do something, do it as far as



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رَسُولُ اللَّهِ

14 The commandments of the Messenger of Allah

when I order you to do something, do it as far as you can; and when I forbid you from doing anything, avoid it



Rasoulallah.net

[f LiseOnSunnah](#) [t Rasoulallah](#) [y RasoulAllahnet](#) [i RasoulAllah\\_net](#)

رَسُولُ اللَّهِ

when I order you to do something, do it as far as you can;  
and when I forbid you from doing anything, avoid it

far as you can; and when I forbid you from doing anything, avoid it." [Muslim].

It was narrated in another chain of narrators on the authority of ibn Abbas may Allah be pleased with them and some parts of it were compiled by Al-Bukhari 6858 and Muslim 1337

This Hadeeth entails one of the most important lessons i.e. politeness with Allah and with His Messenger (peace and blessings of Allah be upon him). We are to abide by the legislation of Allah, so that we do not go beyond it, we are to commit ourselves to what he made obligatory upon us without trespassing the limits. We may not come closer to what he made forbidden for us.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



رَسُولُ اللَّهِ

14 The commandments of the Messenger of Allah

when I order you to do something, do it as far as you can; and when I forbid you from doing anything, avoid it



Rasoulallah.net

[f LiseOnSunnah](#) [t Rasoulallah](#) [y RasoulAllahnet](#) [i RasoulAllah\\_net](#)

رَسُولُ اللَّهِ

when I order you to do something, do it as far as you can;  
and when I forbid you from doing anything, avoid it

This Hadeeth puts the believer on the straight path, keeps him distant from the degraded matters, it warns him of extremism in religion and asking about the matters Allah has not mention and did not clearly state whether it is lawful or unlawful, or did not specify to the people a limit to which they refer, with no time or place to do or to stop doing it.

What Allah has explained in his book, or so did the Prophet (peace and blessings of Allah be upon him), we may not trespass it, rather we have to commit ourselves to obey him, not to go beyond it to others, not to increase or decrease from it. We may not ask about what Allah and His Messenger (peace and blessings of Allah be upon him) did not mention. We may ask in case we need understand or if we need to know the decisive opinion about a certain topic.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



## The upper hand is better than the lower hand

Abu Umamah (May Allah be pleased with him) reported:

Messenger of Allah (peace and blessings of Allah be upon him) said, "O son of Adam, if you spend the surplus, it will be better for you; and if you retain it, it will be bad for you. You will not be reprimanded for keeping what is enough for your need. Begin with those who are your dependents, and the upper hand (i.e., the one that spends in the way of Allah) is better than the lower hand (i.e., the one that receives charity.)"[Muslim].

This Hadeeth is a commandment for the parents to pay the due attention to their dependents, to take care of their affairs, for they will be responsible for them in this world and in the Hereafter.





**The upper hand is better than the lower hand**

They are the children and the wives, in addition to the people one has to spend on them like the parents and sisters who have no source of income or supporter.

The Prophet (peace and blessings of Allah be upon him) introduced this commandment with phrases that encourage to spend the surplus of money as much as possible, without extravagance or burdening oneself, and then concluded it with supreme wisdom that made it proverbial in terms of pride and self-restraint.



A man follows the religion of *his friend*



## A man follows the religion of his friend

Abu Hurairah, may Allah be pleased with him, narrated that the Messenger of Allah (may the peace and blessings be upon him) said:

"A man follows the religion of his friend, so let one of you look at whom he mixes with.) Mu`ammil one of the narrators has a different wording; look at whom he befriends."

It was narrated by Ahmad, at-Tirmidhi, Abu Dawood and al-Bayhaqi in "The Su`ab Al-Iman." At-Tirmidhi said: it is Hasan Ghareeb, Al-Nawawi said: Its isnaad is saheeh, and was classed as Saheeh by al-Albani.

Selecting friends from the best of people is one of the purposes of the Islamic legislation,



A man follows the religion of *his friend*



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net



## A man follows the religion of his friend

upon which good companionship in the hearts is based, as well as cooperation in the fields of righteousness, charity and piety, in addition to the other lofty goals that every Muslim is keen to achieve for himself and other Muslims in particular, and to the other people in general.

Man is sociable by nature - as Ibn Khaldun says - he can not live alone in isolation from people, he can not find any comfort in being distant from them, even if he is in an ivory tower, savoring all the sorts of pleasures because one will not be happy unless he lives with his family and friends.

Friendship has a profound effect in guiding the souls for good or evil, and recommending or misleading the minds, it remains an important factor in the progress or delay of the group;



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

A man follows the religion of *his friend*



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

## A man follows the religion of his friend

therefore, choosing the righteous friends is a religious duty so that people coexist with each other in harmony that is not disturbed by differences of schools of thought or the vanities of this world, the choice of friends helps in reassuring a life filled with love and prosperity and secured from the plots of the enemies.



Have Haya` (modesty) *as due for Allah*

Rasoulallah.net

[LiseOnSunnah](#) [Rasoulallah](#) [RasoulAllahnet](#) [RasoulAllah\\_net](#)



## Have Haya` (modesty) as due for Allah

'Abdullah bin Mas'ud, may Allah be pleased with him, narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said:

" Have Haya' (modesty) for Allah as is due to him." [He said:] We said: "O Prophet of Allah! We have Haya', and all praise is due to Allah." He said: "Not that, but having the Haya' (modesty) for Allah which is due to him is to protect the head and what it contains and to protect the abdomen and what it includes, and to remember death and the worn body, and whoever seeks the Hereafter, shall leave the adornments of the world. So whoever does that, then he has indeed fulfilled Haya', which is due to Allah." Narrated by Ahmad and Tirmidhi, and classed as Saheeh by Al-Albani



Have Haya` (modesty) as due for Allah

Rasoulallah.net

[LiseOnSunnah](#)
[Rasoulallah](#)
[RasoulAllahnet](#)
[RasoulAllah\\_net](#)



## Have Haya` (modesty) as due for Allah

This Hadeeth is one of the commandments that is sufficient to reform this life and the Hereafter if the Muslim adhered to it. Every commandment entails unlimited good qualities, each of which is an evidence for the soundness of faith and certainty.

What is the meaning of having Haya` for Allah? Seek it by yourselves, and burden yourself to obtain it, whenever you find yourselves inclined to what brings bad consequences stick to be modest of Allah. whenever you underestimate one of the virtues, or commit a vice, or fail short to fulfill a duty, or belittle doing one of the recommended acts, or indulge in what does not matter you then remind yourself of Allah.

Modesty takes a leading position among the good manners, it is like that of a head to the body; this is why the Prophet (peace and blessings of Allah be upon him) singled out



[#the\\_prophetic\\_commandments](#)  
[# We\\_live\\_according\\_to\\_his\\_Sunnah](#)



17 The commandments of the Messenger of Allah

Have Haya` (modesty) as due for Allah



Rasoulallah.net

[LiseOnSunnah](#)
[Rasoulallah](#)
[RasoulAllahnet](#)
[RasoulAllah\\_net](#)



## Have Haya` (modesty) as due for Allah

mentioning modesty from among the branches of faith.

He said: (Faith consists of sixty-six branches, modesty is a branch of faith)

I know that the branches of faith do not respond to anyone who is not modest, because modesty is a living heart, an attentive conscience, and a noble sense that helps the one who sticks to it to go to the path of goodness, no matter what obstacles he experiences. Moreover, it causes him to hate the way the Allah disliked even if it is a bed of roses.



[#the\\_prophetic\\_commandments](#)  
[# We\\_live\\_according\\_to\\_his\\_Sunnah](#)

رسول الله

18 The commandments of the Messenger of Allah

*Fear Allah  
wherever you are*



Rasoulallah.net

LiseOnSunnah

Rasoulallah

RasoulAllahnet

RasoulAllah\_net

رسول الله

## Fear Allah wherever you are

On the authority of Abu Dharr Jundub ibn Junadah, and Abu Abdur-Rahman Muadh bin Jabal (may Allah be pleased with them), that the Messenger of Allah (peace and blessings of Allah be upon him) said:

Have Taqwa (fear) of Allah wherever you may be, and follow up a bad deed with a good deed which will wipe it out, and behave well towards the people.

It was related by at-Tirmidhi, who said it was a Hasan (good) Hadeeth, and in some copies it is stated to be a Hasan Saheeh hadeeth.

It was narrated by Ahmad and at-Tirmidhi and Abu Dawood on the authority of Abu Dharr. It was narrated by Ahmad and at-Tirmidhi on the authority of Mu'adh ibn Jabal. It is classed as Hasan by al-Albani.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رَسُولُ اللَّهِ

18 *The commandments of the Messenger of Allah*

*Fear Allah  
wherever you are*



Rasoulallah.net

LiseOnSunnah

Rasoulallah

RasoulAllahnet

RasoulAllah\_net

رَسُولُ اللَّهِ

## Fear Allah wherever you are

This commandment combines the rights of Allah, and the rights of his slaves, the right of Allah on His slaves is to fear him properly.

Piety is the commandment of Allah to the first and the last nations.

The origin of piety is that the slave protects himself from the wrath of Allah by following his orders and avoiding what he prohibited, being mindful of him in secret and in public, fearing his sins and repenting from them always; Allah deserves to be feared of, glorified in the breasts of his slaves until they worship and obey him out of love and satisfaction.

People vary concerning piety, such as their differences in the abilities, some of them restricts himself to doing the recommended matters and avoiding



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

18 The commandments of the Messenger of Allah

*Fear Allah  
wherever you are*



Rasoulallah.net

LiseOnSunnah

Rasoulallah

RasoulAllahnet

RasoulAllah\_net

رسول الله

## Fear Allah wherever you are

the prohibited and disliked matters, yet others may leave the lawful matters lest they fall in some prohibited matters. Few people may abstain from the worldly pleasures and suffices himself with what keeps him at subsistence level and cover the nakedness that must be covered. However, piety combines all of that.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

19 The commandments of the Messenger of Allah

ADHERE TO MY SUNNAH



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

رسول الله

## Adhere to my Sunnah

Yahya bin Abu Muta' said:

I heard 'Irbad bin Sariyah say: 'One day, the Messenger of Allah (peace and blessings of Allah be upon him) stood up among us and delivered a deeply moving speech to us that melted our hearts and caused our eyes to overflow with tears. It was said to him: 'O Messenger of Allah, you have delivered a speech of farewell, so enjoin something upon us.

' He said: 'I urge you to fear Allah, and to listen and obey, even if (your leader) is an Abyssinian slave. After I am gone, you will see great conflict. I urge you to adhere to my Sunnah and the path of the Rightly-Guided Caliphs, and cling to it with the molars.( Hold to it and stick fast to it). And beware of newly-invented matters, for every innovation is a misguidance.'"



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

19 The commandments of the Messenger of Allah

ADHERE TO MY SUNNAH



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

رسول الله

## Adhere to my Sunnah

It was narrated by Abu Dawood, at-Tirmidhi, Ibn Majah and Ibn Hibbaan in his Saheeh. At-Tirmidhi said: The Hadeeth is saheeh, and classed as Saheeh by al-Albaani.

This is one of the most comprehensive commandments that have many implications, which the Jurists 'have elaborated on and explained, and in it the news that every believer must consider, and prepare himself - if appeared in his time - to coexist with it without violating the book of Allah and the Sunnah of His Messenger peace and blessings be upon him.

The preaching of the Prophet (peace and blessings of Allah be upon him) was eloquent. It is easy for people to memorize and to understand the included noble meanings.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

19 The commandments of the Messenger of Allah

ADHERE TO MY SUNNAH

محمد

Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

رسول الله

## Adhere to my Sunnah

The Prophet (peace and blessings of Allah be upon him) was granted the all-inclusive words and Allah ordained him to address people in correspondence to what their minds can perceive, he will inform them of what is good for them, and say to them a word that touches their hearts.

As if you have delivered a speech of farewell, what do you command us to do? What should we do after you? As if he had wanted to listen more to this sermon, or perhaps it is understood that behind it - if extended - a lot of good they should not miss, they knew that it is his habit to talk briefly, and that he should illustrate on this commandment; they were afraid to be silent after they found rest, their hearts cheered and their eyes wept from the fear of Allah, the Prophet, peace and blessings be upon him, responded to what they asked about him, he said:



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

19 The commandments of the Messenger of Allah

ADHERE TO MY SUNNAH

محمد

Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

رسول الله

## Adhere to my Sunnah

: 'I urge you to fear Allah, and to listen and obey, even if (your leader) is an Abyssinian slave. After I am gone, you will see great conflict. I urge you to adhere to my Sunnah and the path of the Rightly-Guided Caliphs, and cling to it with the molars. (Hold to it and stick fast to it). And beware of newly-invented matters, for every innovation is a misguidance.'



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah





The merciful are shown mercy by the most Merciful one

Rasoulallah.net

[f LiseOnSunnah](#)
[t Rasoulallah](#)
[y RasoulAllahnet](#)
[i RasoulAllah\\_net](#)



## The merciful are shown mercy by the most Merciful one

Abdullah bin 'Amr narrated that the Messenger of Allah, may the peace and blessings of Allah be upon him, said:

"The merciful are shown mercy by the most Merciful one. Be merciful on the earth, and you will be shown mercy from He Who is above the heavens. The womb is named after the most Merciful one, so whoever maintains it, Allah will maintain him, and whoever severs it, Allah will sever him."

This Hadeeth is overflowing with benevolence, kindness, and affection from the heart of this Prophet, may the peace and blessings of Allah be upon him.

Every one receives his wise commandments and precious advice with good acceptance, and listens attentively to every word that comes out of his pure mouth,





## The merciful are shown mercy by the most Merciful one

to understand and reflect upon its meaning so that he relies upon Allah to apply all that he heard.

Muhammad, may the peace and blessings of Allah be upon him - as we know and believe – is a wise, merciful and compassionate messenger. The springs of mercy have burst out of his pure heart.

Then the hearts of the believers were enlightened, and so it was their habit to have mercy among themselves under the umbrella of faith as brothers who love each other for the sake of Allah. They gather on the love of Allah, blessed and exalted is He - and leave each other on the same love.

They were unmatched in terms of applying this law with which the Prophet was sent.





*whoever among you leads the people in prayer should shorten it*

Rasoulallah.net

[LiseOnSunnah](#)
[Rasoulallah](#)
[RasoulAllahnet](#)
[RasoulAllah\\_net](#)



**whoever among you leads the people in prayer should shorten it**

Narrated Abu Mas`ud may Allah be pleased with him: A man came and said, "O Allah's Messenger! By Allah, I keep away from the morning prayer only because So and so prolongs the prayer when he leads us in it." The narrator said, "I never saw Allah's Messenger, may the peace and blessings of Allah be upon him, more furious in giving advice than he was at that time. He then said, "Some of you make people dislike good deeds (the prayer). So whoever among you leads the people in prayer should shorten it because among them are the weak, the old and those who have some jobs to do."

The Prophet, may the peace and blessings of Allah be upon him, loved easiness in everything, if he was to choose between two things he would choose the easier one, unless it incurs sin.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



*whoever among you leads the people in prayer should shorten it*

Rasoulallah.net

[LiseOnSunnah](#)
[Rasoulallah](#)
[RasoulAllahnet](#)
[RasoulAllah\\_net](#)



**whoever among you leads the people in prayer should shorten it**

His companions, may Allah be pleased with them, knew that, so they dislike and reject that a man overburdens them or even himself in a matter or in an act of worship when they saw that he persists on this approach, they would raise the matter to the Messenger of Allah, may the peace and blessings of Allah be upon him, to guide him to the right way.

One of the companions, may Allah be pleased with them, prayed behind an imam who prolonged the prayer to the extent that this companion disliked to offer the prayer behind him, but he feared that his failure to pray with the congregation corrupts it, or that it may be a sedition for those who pray behind him or that he is disobedient to the messenger of Allah and went out of the group of Muslims.



21 The commandments of the Messenger of Allah



*whoever among you leads the people in prayer should shorten it*

Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

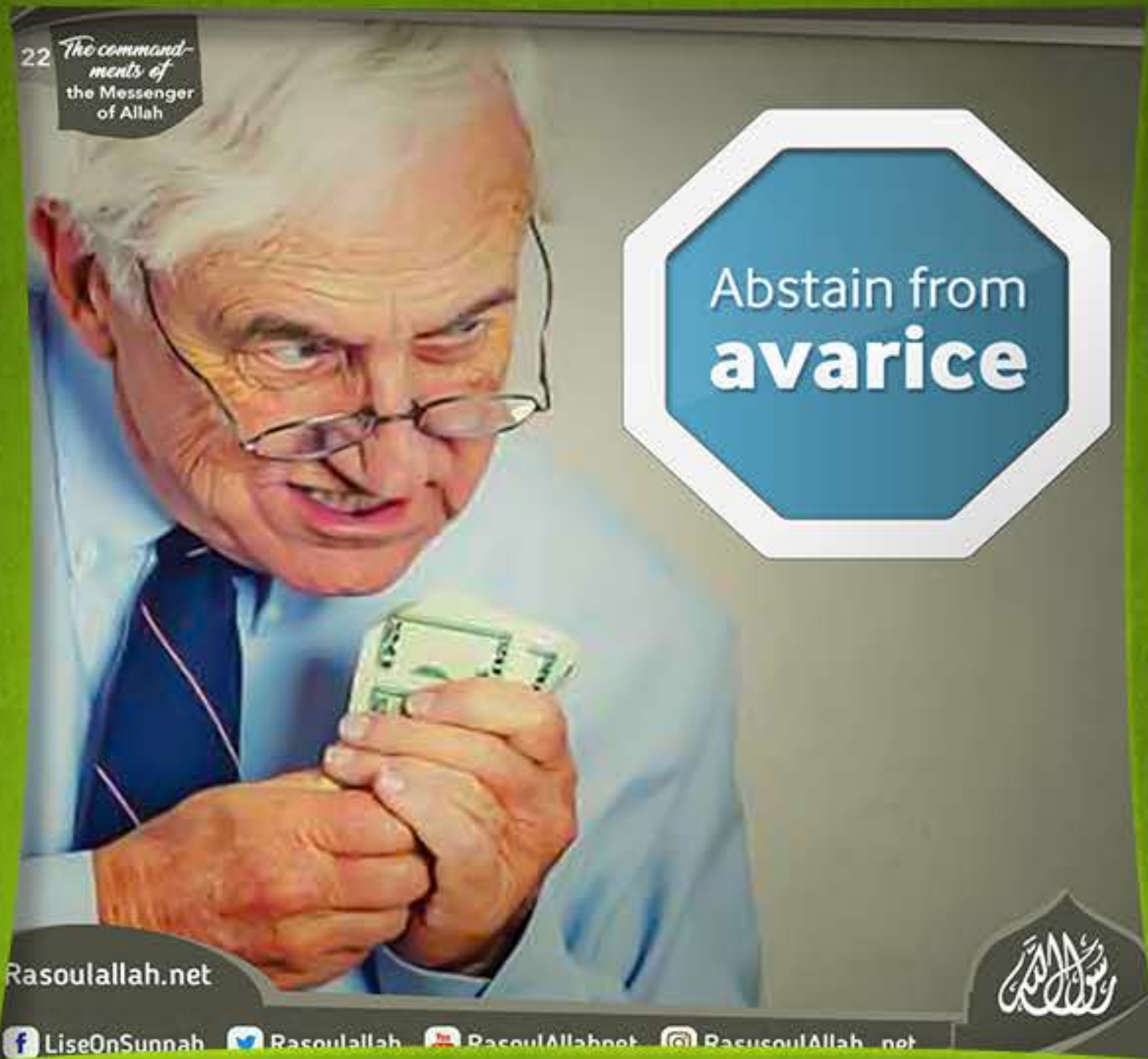


**whoever among you leads the people in prayer should shorten it**

He consulted the Messenger of Allah, may the peace and blessings of Allah be upon him, and said: O Messenger of Allah, by Allah I keep away from the morning prayer only because So and so prolongs the prayer when he leads us in it



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah



## Abstain from avarice

Narrated Abdullah ibn Amr ibn al-'As may Allah be pleased with them:

The Messenger of Allah, may the peace and blessings of Allah be upon him, preached and said: Abstain from avarice, for those who were before you were ruined due to avarice.

It (avarice) commanded them to show niggardliness so they did; it commanded them to cut off their relationship with their nearest relatives, so they cut off. It commanded them to show profligacy, so they showed it.

The Prophet, may the peace and blessings of Allah be upon him, warns us against avarice and shows us its bad consequences. He says: "abstain from avarice" ie, beware and save yourselves from it.





## Abstain from avarice

Do not respond to it if it calls you to abstain from spending the money in your hands or to seek what is in the hands of the others, or to cut off the bonds of kinship and friendship among you, or to give up your religious and worldly duties; avarice is a grave disease that is accompanied by loss in this world and in the Hereafter

Allah says (interpretation of the meaning): {And whoever is protected from the stinginess of his soul - it is those who will be the successful.} Quran (64:16)

This means that he who is not protected from the stinginess of his soul is surely from the losers.



Whosoever of you sees an evil  
**let him change it**

Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet i RasoulAllah\_net



## Whosoever of you sees an evil, let him change it

On the authority of Abu Sa`eed al-Khudree (may Allah be pleased with him) who said:

I heard the Messenger of Allah, may the peace and blessings of Allah be upon him, saying, "Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith."

[Muslim]

This Hadeeth is considered one of the mainstays of the most important chapters of Fiqh.

The Jurists have written a great deal of researches in which they have discussed the issues, and they have made more mention of the disagreement about the ruling on enjoining what is good and forbidding what is evil,





Whosoever of you sees an evil  
**let him change it**

Rasoulallah.net

f LiseOnSunnah t Rasoulallah y RasoulAllahnet i RasoulAllah\_net



## Whosoever of you sees an evil, let him change it

how the person can observe that, who is entrusted with performing this task, what are the conditions to be fulfilled, and what are the conditions in which it is permissible to enjoin what is good and forbid what is evil, and when to suffice with rejecting the evil only with the heart ...

in addition to the other rulings and etiquettes.

The general view of this Hadeeth shows us that Islam is a religion that has made what is good known as the first of the principles of ethics and ideals. Islam confirmed ordering it and warned against abandoning it if one is able to perform it. Islam considered ordering what is good to be one of the greatest duties for those who are aware of the relevant rulings and are able to perform it.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

Whosoever of you sees an evil  
**let him change it**

Rasoulallah.net

[f LiseOnSunnah](#) [t Rasoulallah](#) [y RasoulAllahnet](#) [i RasoulAllah\\_net](#)

**Whosoever of you sees an evil,  
let him change it**

That which is good is all that Islam ordered or recommended to do. On the opposite is that which evil that encompass everything Islam rejected and warned against.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

upon you is [responsibility for] yourselves



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah.net



## upon you is [responsibility for] yourselves

Abu Umayyah ash-Sha'bani said:

I asked Abu Tha'labah al-Khushani, may Allah be pleased with him: What is your opinion about the verse "upon you is [responsibility for] yourselves". Quran (5:105)

He said: I swear by Allah, I asked the one who was well informed about it; I asked the Messenger of Allah, may the peace and blessings of Allah be upon him, about it.

He said: enjoin one another to do what is good and forbid one another to do what is evil.

But when you see niggardliness being obeyed, passion being followed, worldly interests being preferred, everyone being charmed with his opinion, then care for yourself, and leave alone what people in general are doing;



upon you is [responsibility for] yourselves



## upon you is [responsibility for] yourselves

for ahead of you are days which will require endurance, in which showing endurance will be like grasping live coals. The one who acts rightly during that period will have the reward of fifty men who act as he does.

Another version has: He said (The hearers asked:) Messenger of Allah, the reward of fifty of them? He replied: The reward of fifty of you."

Many are the Hadiths concerning seditions, consequently the Prophetic traditions to confront them are innumerable. The Prophet, may the peace and blessings of Allah be upon him, is kind and merciful to the believers. He fears that they will be trialed in their religion to the extent that their faith is afflicted,



upon you is [responsibility for] yourselves



Rasoulallah.net

LiseOnSunnah Rasoulallah Rasoulallah.net Rasoulallah.net

## upon you is [responsibility for] yourselves

or that they find unbearable hardship. He, may the peace and blessings of Allah be upon him, used to inform them about what happened to the former nations and what will happen after him of the things they shall reject.

His companions, may Allah be pleased with them, used to ask him about what will happen by the end of time, he would answer their questions, and increases them in knowledge of what they did not ask about.

Some of his companions, may Allah be pleased with them, was keen to memorize what the Prophet, may the peace and blessings of Allah be upon him, informed about the seditions, and spread it among the people, like Huzaifa bin Al-Yaman, Abu Tha'labah Al-Khushani the narrator of this Hadith and others



upon you is [responsibility for] yourselves



upon you is [responsibility for] yourselves

We need to know the seditions about which Allah and His Messenger informed us to be aware of and to protect ourselves against them. Moreover, to take prerequisites to confront them, or to escape from them.



Make space;  
Allah will make  
space for you.



## Make space; Allah will make space for you

Ibn Umar, may Allah be pleased with them, narrated that the Messenger of Allah, may the peace and blessings of Allah be upon him, said:

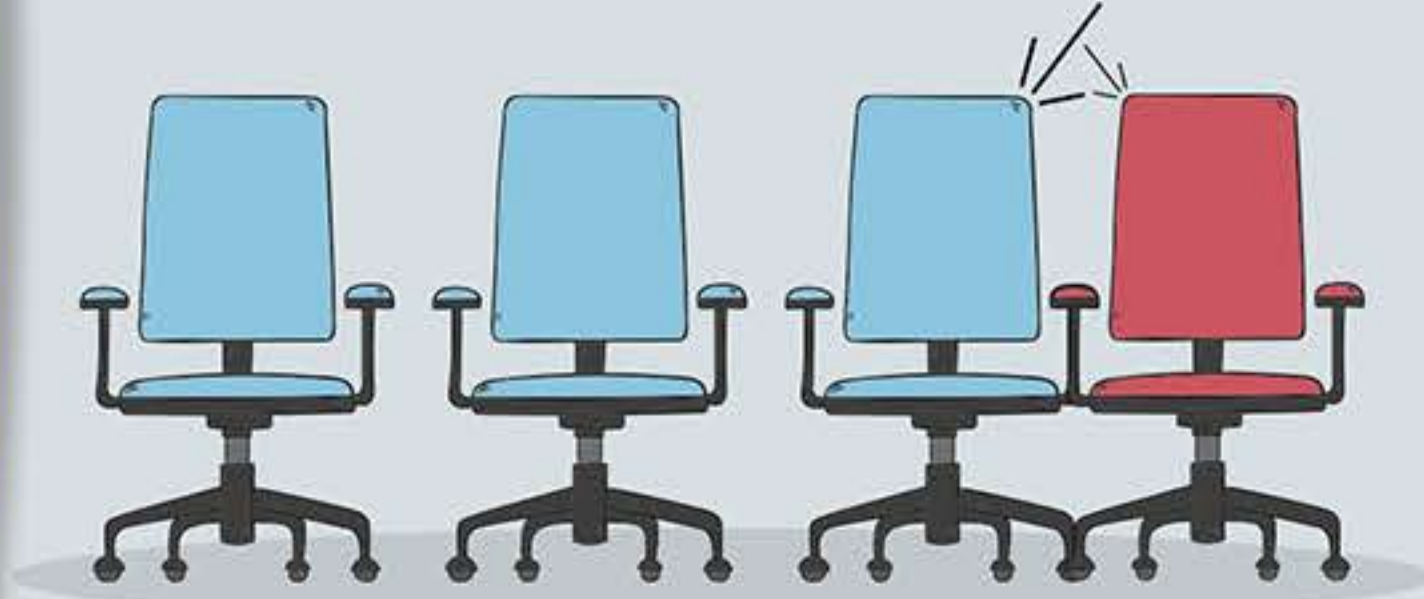
"A man should not ask another man to get up from his place in order to take his seat. But you should make room for each other and make space; Allah will make space for you."

A Muslim should consider the etiquettes of assemblies and spread them among his brothers wherever he is. These high morals are based on five basic rules, and other sub-rules follow them.

The Hadiths that illustrate this topic are explanations of the saying of the almighty (which means) : { O you who have believed, when you are told, "Space yourselves" in assemblies,



Make space; Allah will make space for you.



## Make space; Allah will make space for you

then make space; Allah will make space for you. And when you are told, "Arise," then arise; Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.} Quran (58:11).

This verse was revealed concerning the assemblies of remembering Allah, as Qatada and others say; if they saw one of them coming, they would refrain from letting others sit close to the Messenger of Allah, may the peace and blessings of Allah be upon him, Allah ordered them to let a space for each other.

The meaning; O you who truly believe in Allah, If you are told to make spaces in your assemblies so that they accommodate a large number of your brothers, then obey and respond, because this will lead you to reach the mercy of your Lord,





25 The commandments of the Messenger of Allah

Make space;  
Allah will make  
space for you.



Rasoulallah.net



## Make space; Allah will make space for you

the vastness of your homes in Paradise, and in everything you love.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

**Avoid sitting on roadsides**



## Avoid sitting on roadsides

Abu Sa'id Al-Khudri, May Allah be pleased with him, said: The Prophet, may the peace and blessings of Allah be upon him, said, "Avoid sitting on roadsides." His Companions said: "O Messenger of Allah, there is no other alternative but to sit there to talk.

" Thereupon the Messenger of Allah, may the peace and blessings of Allah be upon him, said, "If you insist on that, then fulfill the rights of the road." They asked: "What are their rights?" Thereupon he said, "Lowering the gaze (so that you may not stare at unlawful things); refraining from doing harm to others, responding to the greeting (i.e., saying 'Wa'alaikum-salam...' to one another) and commanding the good and forbidding the evil."



**Avoid sitting on roadsides**



## Avoid sitting on roadsides

Islam is keen on disciplining the Muslim community; therefore Islam spread the etiquettes of dealing with others, among them are the etiquettes of the assemblies, we previously discussed some of them, and in these lines we shall clarify some of the right of the road if the Muslims will sit on its sides.

The saying of the Prophet, may the peace and blessings of Allah be upon him, "Avoid sitting on roadsides." Is a threat warning against sitting on the roadside Because of the relevant harm they cause to themselves and to the passerby. Sitting on the roadsides causes one to look to women and smell their fragrance. Moreover, one may ridicule the handicapped and make fun of them; such manners that do not fit a Muslim.

Sitting on the roadsides will narrow the roads to pedestrians



**Avoid sitting on roadsides**



## Avoid sitting on roadsides

and limit their freedom to walk, especially women and children.

However, sitting on the roads in itself is not fair and contradicts modesty, so there is no one who sits on the road except the scum of people, and the ignorant.

But there is nothing wrong with sit on the side of the road or in any place if one is obliged to do so because the necessities render prohibited matters lawful.





Let one of you not consider any good to be insignificant.

Rasoulallah.net

[f LiseOnSunnah](#)
[t Rasoulallah](#)
[y RasoulAllahnet](#)
[i RasoulAllah\\_net](#)

## Let one of you not consider any good to be insignificant

Narrated Abu Dharr, may Allah be pleased with him, that the Messenger of Allah, may the peace and blessings of Allah be upon him, said: "Let one of you not consider any good to be insignificant. If he has nothing, then let him meet his brother with a smiling face. If you buy some meat or cook something in a pot, then increase its broth, and serve some of it to your neighbor."

The similitude of the Prophet's generosity is like the uncontrollable wind that spread goodness wherever it is. He does not ever reject a beggar or leave a needy unless he helps him. This is one of his traits, may the peace and blessings of Allah be upon him, he did not pretend to act generously rather it was his natural tendency. He is the honorable and the son of the honorable, he is matchless in this field.



27 The commandments of the Messenger of Allah

Let one of you not consider any good to be insignificant.

Rasoulallah.net

f LiseOnSunnah

t Rasoulallah

y RasoulAllahnet

@ RasoulAllah\_net

## Let one of you not consider any good to be insignificant

His critical situation did not prevent him from favoring his companions over himself with what he needs, so that his altruism is proverbial, to the extent that history did not mention the like of his altruism.

This is why he recommended to his companions that they follow him in all the good deeds, everyone according to his capacity without belittling his effort; without saying to oneself: how will my deed avail me? I just offer him a morsel that do not satisfy his hunger, or a piece of cloth that does not cover his body. He who follows such a way will refrain from spending at all., his soul will be familiar with stinginess of what he has, and Satan will surely tempt him to take and to refuse to give.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

**Despair of what is in the others` hands**

Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasoulAllah\_net

## Despair of what is in the others` hands

Sa`d ibn Abi waqqas, may Allah be pleased with him, narrated that a man said: O Messenger of Allah advice me and let the advice be brief. The Messenger of Allah, may the peace and blessings of Allah be upon him replied: despair of what is in the others` hands since this is real self sufficiency. Avoid covetousness for it is the permanent poorness, offer the prayer as if you will depart from this world after it and avoid what causes you to excuse.

The Messenger of Allah, may the peace and blessings of Allah be upon him, used to utter the word, that affects the hearts and minds of the Muslims and the non Muslims. The generations would accept it as a piece of wisdom since the Messenger of Allah, may the peace and blessings of Allah be upon him, had been granted the most comprehensive words. Allah caused him to utter nothing but the truth.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رَسُولُ اللَّهِ

28 The commandments of the Messenger of Allah

**Despair of what is in the others' hands**

Rasoulallah.net

[LiseOnSunnah](#) [Rasoulallah](#) [RasoulAllahnet](#) [RasoulAllah\\_net](#)

## Despair of what is in the others' hands

He is sent to the Humanity in general to guide them to the straight path both in sayings or deeds.

His Hadiths is complete way of life, a constitution for the Muslim nation, and a code of honor, to which people refer in all of their religious and their worldly affairs. They find no embarrassment or hardship in applying his rulings, but they can only acknowledge it with reassurance and reverence.

His companions, may Allah be pleased with them, used to ask him about all what matters them, and then they found the wise answer to every question in a way that rectifies both the individual and the community as a whole.



#the\_prophetic\_commandments  
#We\_live\_according\_to\_his\_Sunnah



رَسُوْلُ اللهِ

29 The commandments of the Messenger of Allah

keep reciting  
*the Quran*



Rasoulallah.net

LiseOnSunnah Rasoulallah RasoulAllahnet RasusoulAllah\_net

## keep reciting the Quran

Abu Musa Al-Asha`ri, may Allah be pleased with him, narrated that the Messenger of Allah, may the peace and blessings be upon him, said:

you must keep on reciting the Qur'an because it escapes from the hearts of men faster than a hobbled camel."

The Holy Quran is a book of guidance and a curriculum of life, in which Allah clarified for people their duties and their rights, as well as what is permissible for them and what is forbidden to them, all of these details fall under general rules under which all the affairs of life- whether they already exist or they will exist- are included.

Neither small nor large details people need but included in the wise legislation.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

72

رَبِّهِمْ

29 The commandments of the Messenger of Allah

keep reciting  
*the Quran*

Rasoulallah.net

[LiseOnSunnah](#) [Rasoulallah](#) [RasoulAllahnet](#) [RasoulAllah\\_net](#)

## keep reciting the Quran

Allah said (what means): { [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted} Quran (11:1).

It is the book that is dominant on the other Heavenly books. It corrected what the hands of the mischievous distorted, and showed what was denied by the filthy hearts through its miraculous style.

The truth seekers learned from the Quran to distinguish what the falsifiers attributed to Allah and his Prophets, so the Quran became a balance for these heavenly books, they weigh the rulings and news mentioned in these books with what the Quran mentioned.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

29 The commandments of the Messenger of Allah

keep reciting  
*the Quran*



Rasoulallah.net

[LiseOnSunnah](#) [Rasoulallah](#) [RasoulAllahnet](#) [RasoulAllah\\_net](#)

## keep reciting the Quran

What meets the Quran is accepted, on the other hand what contradicts the Quran is rejected and attributed to those who invented it. all the Heavenly books have come out from the same source of light to express one religion that is Islam.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him.

Rasoulallah.net

[f LiseOnSunnah](#)
[t Rasoulallah](#)
[y RasoulAllahnet](#)
[i RasoulAllah\\_net](#)

**When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him**

Abu Hurairah, May Allah be pleased with him, reported: Messenger of Allah, may the peace and blessings of Allah be upon him, said:

When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him".

The Prophet, may the peace and blessings of Allah be upon him, is the best one to describe the cure, he diagnosed the ailment out of his wisdom and prescribed medicine. He is granted an insight from his Lord and a knowledge that he was not aware of.

Allah says (interpretation of the meaning): { And has taught you that which you did not know. And ever has the favor of Allah upon you been great.} Quran (4:113)



When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him.

Rasoulallah.net

[f LiseOnSunnah](#) [t Rasoulallah](#) [y RasoulAllahnet](#) [i RasoulAllah\\_net](#)

**When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him**

Allah says (interpretation of the meaning): { And has taught you that which you did not know. And ever has the favor of Allah upon you been great.} Quran (4:113)

Allah has gathered for him the categories of knowledge of the people's habits, customs, ethics, and their behaviors despite their different races environments, times, cultures and degrees in understanding.

His Lord informed him about the news of the first and the last generations, and gave him the general rules under which everything fall of the requirements of people concerning both the religious and worldly matters.

The Prophet, may the peace and blessings of Allah be upon him,



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah

رسول الله

30 The commandments of the Messenger of Allah

When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him.

Rasoulallah.net

[f LiseOnSunnah](#) [t Rasoulallah](#) [y RasoulAllahnet](#) [i RasoulAllah\\_net](#)

رسول الله

**When one of you looks at someone who is superior to him in property and appearance, he should look at someone who is inferior to him**

was provided with a miraculous ability to know the ranks of men and their conditions whether in hardship or in prosperity in order to perform the function for which he was sent; to spread knowledge among the people, instilling virtues in their hearts after purifying them from vices, and taking them back to their Creator after the Devils moved them away from the straight path upon which were the Prophets, the Messengers, the truthful and the righteous.

This Hadith is a wise wisdom in which the souls of the believers find rest and the consolation in each calamity, as well one can really estimate the graces he has bestowed no matter how small are they in the eyes of people.



#the\_prophetic\_commandments  
# We\_live\_according\_to\_his\_Sunnah