



NAME OF ALLAH







﴿وَقَفَيْنَا عَلَى آثَارِهِمْ بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَاةِ وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَوْرَاةِ وَهُدًى وَمَوْعِظَةً لِلْمُتَقِينَ ٢

[المائدة: ٤٦]

{And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which

preceded it of the Torah as guidance and instruction for the righteous.

Quran (5:46)







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﴿نَزَلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَاةَ وَالْإِنْجِيلَ شَ)

{He has sent down upon you, [O Muḥammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel}



Quran (3:3)







﴿وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَاةَ وَالْإِنْجِيلَ (اللَّ [آل عمران: ٤٨]

{And He will teach him writing and wisdom[1] and the Torah and the Gospel}

Quran (3:48)







﴿ يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُونَ فِي إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَاةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ ٢ [آل عمران: ٦٥]

{O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason?}



Quran (3:65)







﴿وَلْيَحْكُمْ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ الله فِيهِ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ الله فَأُولَبِكَ هُمُ الْفَاسِقُونَ ٢ [المائدة: ٤٧]

{And let the People of the Gospel judge by what Allāh has revealed therein. And whoever does not judge by what Allāh has revealed a then it is those who are the defiantly

disobedient.}

Quran (5:47)



السماوية HOLY BOOKS



﴿وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَاةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَحَلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا يَعْمَلُونَ ٢ [المائدة: ٢٦]

{And if only they had upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord [i.e., the Qur'ān], they would have consumed [provision] from above them and from

beneath their feet.[1] Among them are a moderate [i.e., acceptable] community, but many of them a evil is that which they do.}

Quran (5:66)







﴿قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَىْءٍ حَتَى تُقِيمُوا التَّوْرَاةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيَزِيدَنَ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ()

{Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord [i.e., the Qur'ān]." And that which has been

revealed to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.}

Quran (5:68)





ذَاذَ أَيَدْتُكَ بِرُوحِ الْقُدُسِ تُكَلِّمُ انْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَى وَالِدَتِكَ إِذْ أَيَدْتُكَ بِرُوحِ الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتوْرَاةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْعَةِ الطَيْرِ بِإِذْنِي فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَة وَالْأَبْرَصَ بِإِذْنِي وَإِذْ يَخْرِجُ الْمَوْتَى بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَابِيلَ عَنْكَ إِذْ جِعْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ حَفَرُوا مِنْهُمْ إِنْ هَذَا إِلَّا سِحْرُ مُبِينَ شَ

[المائدة: ١١٠]

{[The Day] when Allāh will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit [i.e., the angel Gabriel] and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind [from birth] and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic."}

Quran (5:110)





﴿الَّذِينَ يَتَبِعُونَ الرَّسُولَ النَّبِي الْأُمِّي الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَاةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُ لَهُمُ الطّيِبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخُبَابِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ التي كَانَتْ عَلَيْهِمْ فَالَّذِينَ آمَنُوا بِهِ وَعَزَرُوهُ وَنَصَرُوهُ وَاتْبَعُوا النُورَ الَذِي أُنْزِلَ مَعَهُ أُولَبِكَ هُمُ الْمُفْلِحُونَ فَا

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[الأعراف: ١٥٧]

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{Those who follow the Messenger, the unlettered prophet, whom they find written [i.e., described] in what they have of the Torah and the Gospel, who enjoins upon them what is right and prohibits them from what is wrong and makes lawful for them what is good and forbids them from what is evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him a it is those who will be the successful.}

Quran (7:157)





﴿ مُحَمَّدُ رَسُولُ اللهِ وَالَّذِينَ مَعَهُ أَشِدَاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَعًا سُجَدًا يَبْتَغُونَ فَضْلًا مِنَ اللهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُجُودِ ذَلِكَ مَثَلُهُمْ فِي التوْرَاةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظ فَاسْتَوَى عَلَى سُوقِهِ يُعْجِبُ الزُرَاعَ لِيَغِيظَ بِهِمُ الْكُفّارَ وَعَدَ اللهُ الَّذِينَ آمَنُوا فَاسْتَوَى عَلَى سُوقِهِ يُعْجِبُ الزُرَاعَ لِيَغِيظَ بِهِمُ الْكُفّارَ وَعَدَ اللهُ الَذِينَ آمَنُوا

[الفتح: ٢٩]

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{Muḥammad is the Messenger of Allāh; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allāh and [His] pleasure. Their sign is in their faces from the effect of prostration [i.e., prayer]. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers a so that He [i.e., Allāh] may enrage by them[1] the disbelievers. Allāh has promised those who believe and do righteous deeds among them forgiveness and a great reward.}

Quran (48:29)





﴿ ثُمَّ قَفَيْنَا عَلَى آثَارِهِمْ بِرُسُلِنَا وَقَفَيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللهِ فَمَا رَعَوْهَا حَقّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ اللهِ فَمَا رَعَوْهَا حَق رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ

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{Then We sent following their footsteps [i.e., traditions] Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allāh. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.}

Quran (57:27)







﴿ اتْحَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَا لِيَعْبُدُوا إِلَهَا وَاحِدًا لَا إِلَهَ إِلَه إِلَا هُوَ سُبْحَانَهُ عَمّا يُشْرِكُونَ ٢

[التوبة: ٣١]

{They have taken their scholars and monks as lords besides Allāh,[1] and [also] the Messiah, the son of Mary.[2] And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above



whatever they associate with Him.}

Quran (9:31)







﴿فَوَيْلٌ لِلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلُ لَهُمْ مِمّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلُ لَهُمْ مِمَّا يَكْسِبُونَ (٧) ﴾ [البقرة: ٧٩]

{So woe[1] to those who write the "scripture" with their own hands, then say, "This is from Allāh," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them

for what they earn.}

Quran (2:79)







﴿وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُونَ أَلْسِنَتَهُمْ بِالْكِتَابِ لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللهِ وَمَا هُوَ مِنْ عِنْدِ اللهِ وَيَقُولُونَ عَلَى الله الْكَذِبَ وَهُمْ يَعْلَمُونَ ٢ [آل عمران: ۷۸]

{And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allāh," but it is not from Allāh. And they speak untruth about Allāh while they know.}

Quran (3:78)







﴿قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللهِ وَالله شَهيدُ عَلَى مَا تَعْمَلُونَ ٢ [آل عمران: ۹۸]

{Say, "O People of the Scripture, why do you disbelieve in the verses of Allāh while Allāh is Witness over what you do?"}

Quran (3:98)







﴿وَمَا قَدَرُوا اللَّهُ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ عَلَى بَشَرٍ مِنْ شَىْءٍ قُلْ مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِلنّاسِ تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا وَعُلِّمْتُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا آبَاؤُكُمْ قُلِ اللَّه ثُمّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ()

{And they did not appraise Allāh with true appraisal[1] when they said, "Allāh did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that which you knew not a neither you nor your fathers." Say, "Allāh [revealed it]." Then leave them in their [empty] discourse, amusing themselves.}

Quran (6:91)







﴿وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتُلِفَ فِيهِ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِى بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكِّ مِنْهُ مُرِيبِ

{And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning it [i.e.,

the Qur'ān], in disquieting doubt.}

Quran (11:110)





﴿لَتَجدَنَّ أَشَدَ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَ أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ آمَنُوا الَّذِينَ قَالُوا إِنَّا نَصَارَى ذَلِكَ بِأَنَّ مِنْهُمْ قِسِّيسِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ٢ [المائدة: ٨٢]

بمود فصفحتها

{You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allāh; and you will find the nearest of them in affection to the believers those who

say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.}

Quran (5:82)







﴿ أَفَلَا يَتَدَبِّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ٢ [النساء: ۸۲]

{Then do they not reflect upon the Qur'ān? If it had been from [any] other than Allāh, they would have found within it much contradiction.}



Quran (4:82)





﴿إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصّالِحَاتِ أَنّ لَهُمْ أَجْرًا كَبِيرًا ٢ [الإسراء: ٩]

{Indeed, this Qur'ān guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward}



Quran (17:9)









الكتىب السماوية HOLY BOOKS



