



ices ilititation Challenge of the Qur'an





ALLAH







﴿وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمّا نَزَلْنَا عَلَى عَبْدِنَا فَأْتُوا بِسُورَةٍ مِنْ مِثْلِهِ وَادْعُوا شُهَدَاءَكُمْ مِنْ دُونِ الله إِنْ كُنْتُمْ صَادِقِينَ فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَقُوا النّارَ الّتِي وَقُودُهَا النّاسُ وَالْحِجَارَةُ أُعِدَتْ لِلْكَافِرِينَ فَنَ اللّهِ

{And if you are in doubt about what We have sent down [i.e., the Qur' $\bar{a}n$] upon Our Servant [i.e., Prophet Mu $hammad(\rho)$], then produce a surah the like thereof and call upon your witnesses [i.e., supporters] other than

Allāh, if you should be truthful. But if you do not a and you will never be able to a then fear the Fire, whose fuel is people and stones, prepared for the disbelievers.}

Quran (2:124)







﴿ أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ٢

[النساء: ۸۲]

{Then do they not reflect upon the Qur'ān?[If it had been from [any] other than Allāh, they would have found within it much contradiction.}

Quran (4:82)





the Qur'an



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﴿قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَمَنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ وَمَنْ يُخْرِجُ الْحَى مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا تَتَقُونَ فَذَلِكُمُ اللَّه رَبُّكُمُ الْحَقُ فَمَاذَا بَعْدَ الْحَقِّ إِلَا الضَلَالُ فَأَنِي تُصْرَفُونَ كَذَلِكَ

[يونس: ۳۱–۳۳]

{Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allāh," so say, "Then will you not fear Him?"

For that is Allāh, your Lord, the Truth. And what can be beyond truth except error? So how are you averted?

Thus the word [i.e., decree] of your Lord has come into effect upon those who defiantly disobeyed a that they will not believe.}

Quran (10:31-33)





﴿قُلْ هَلْ مِنْ شُرَكَابِكُمْ مَنْ يَبْدَأُ الْخُلْقَ ثُمّ يُعِيدُهُ قُلِ اللَّه يَبْدَأُ الْخُلْقَ ثُمّ يُعِيدُهُ فَأَنَى تُؤْفَكُونَ فَ قُلْ هَلْ مِنْ شُرَكَابِكُمْ مَنْ يَهْدِى إِلَى الْحَقِ قُلِ اللَّه يَهْدِى لِلْحَقِ أَفَمَنْ يَهْدِى إِلَى الْحَقِ أَحَقُ أَنْ يُتَبَعَ أَمَنْ لَا يَهِدِي إِلَا أَنْ يُهْدَى فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ فَ ا

{Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allāh begins creation and then repeats it, so how are you deluded?" Say, "Are there of your 'partners' any who guides to the truth?" Say, "Allāh guides to the truth. So is He who guides to the truth more worthy to be followed or he who guides not unless he is guided? Then what is [wrong] with you a how do you judge?"} {And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allāh is Knowing of what they do.

Quran (10:34-36)



﴿وَمَا يَتَبِعُ أَحْثَرُهُمْ إِلَا ظَنًا إِنّ الظَنّ لَا يُغْنِي مِنَ الْحُقِّ شَيْعًا إِنّ اللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ فَوَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى مِنْ دُونِ اللَهِ وَلَكِنْ تَصْدِيقَ الَّذِى بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ دُونِ اللَهِ إِنْ كُنْتُمْ صَادِقِينَ إِنْ كَذَبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَا يَأْتِهِمْ تَأْوِيلُهُ كَذَلِكَ كَذَبَ

[يونس: ٣٦–٣٩]

And it was not [possible] for this Qur'ān to be produced by other than Allāh, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds.

Or do they say [about the Prophet (ρ)], "He invented it?" Say, "Then bring forth a sūrah like it and call upon [for assistance] whomever you can besides Allāh, if you should be truthful."

Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers.}

Quran (10:37-39)

INTERACTION ICONS - CLICK





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﴿أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوَرٍ مِثْلِهِ مُفْتَرَيَاتٍ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ دُونِ الله إِنْ كُنْتُمْ صَادِقِينَ ٢ فَإِلَمْ يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنّمَا أُنْزِلَ بِعِلْمِ اللهِ وَأَنْ لَا إِلَهَ إِلَا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ٢

{Or do they say, "He invented it"? Say, "Then bring ten sūrahs like it that have been invented and call upon [for assistance] whomever you can besides Allāh, if you should be truthful."

And if they do not respond to you a then know that it [i.e., the Qur'ān] was revealed with the knowledge of Allāh and that there is no deity except Him. Then, would you [not] be Muslims?}

Quran (11:13-14)





﴿قُلْ لَبِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُ عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا وَلَقَدْ صَرَفْنَا لِلنّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ فَأَبَى أَحْثَرُ النّاسِ إِلَا كُفُورًا ()

{Say, "If mankind and the jinn gathered in order to produce the like of this Qur'ān, they could not produce the like of it, even if they were to each other assistants."
And We have certainly diversified for the

people in this Qur'ān from every [kind of] example, but most of the people refused except disbelief.}

Quran (17:88-89)







﴿يَا أَيُّهَا النّاسُ ضُرِبَ مَثَلُ فَاسْتَمِعُوا لَهُ إِنّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوِ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُبَابُ شَيْعًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطّالِبُ وَالْمَطْلُوبُ ٢

{O people, an example is presented, so listen to it. Indeed, those you invoke besides Allāh will never create [as much as] a fly, even if they gathered together for it [i.e., that purpose]. And if the fly should steal from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued.}

Quran (22:73)

INTERACTION ICONS - CLICK







﴿قُلْ فَأْتُوا بِكِتَابٍ مِنْ عِنْدِ اللهِ هُوَ أَهْدَى مِنْهُمَا أَتَبِعْهُ إِنْ كُنْتُمْ صَادِقِينَ فَإِنْ لَمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنّمَا يَتَبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُ مِمّنِ اتّبَعَ هَوَاهُ بِغَيْرِ هُدًى مِنَ اللهِ إِنّ اللَهُ لَا يَهْدِي الْقَوْمَ الظّالِمِينَ ﴾

[القصص: ٤٩-٥٠]

{Say, "Then bring a scripture from Allāh which is more guiding than either of them that I may follow it, if you should be truthful." But if they do not respond to you a then know that they only follow their [own] desires. And who is more astray than one who follows his desire without guidance from Allāh? Indeed, Allāh does not guide the wrongdoing people.}

Quran (28:49-50)





{Say, [O Muḥammad], "Travel through the land and observe how He began creation. Then Allāh will produce the final creation [i.e., development]. Indeed Allāh, over all things, is competent."}

Quran (29:20)

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Challenge of the Qur'an

تحدى

﴿ عَلَى أَنْ نُبَدِّلَ أَمْثَالَكُمْ وَنُنْشِئَكُمْ فِي مَا لَا تَعْلَمُونَ ٢

[الواقعة: ٦١]

that We will change your ${In}$ likenesses and produce you in that [form] which you do not know.}

Quran (56:61)

INTERACTION ICONS - CLICK







﴿فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿ فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ ﴿ وَإِنّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ﴾ إِنّهُ لَقُرْآنُ كَرِيمٌ ﴿ وَإِنّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ﴾ إِلا الْمُطَهَرُونَ ﴾ تَنْزِيلُ مِنْ رَبِّ الْعَالَمِينَ ﴾ أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴾ [الواقعة: ٢٤-٨]

So exalt the name of your Lord, the Most Great. Then I swear by the setting of the stars, And indeed, it is an oath a if you could know a [most] great. Indeed, it is a noble Qur'ān.

In a Register well-protected;. None touch it except the purified [i.e., the angels]. [It is] a revelation from the Lord of the worlds. Then is it to this statement that you are indifferent

Quran (56:74-81)





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