## لَا إِكْرَاهَ فِي ٱلدِّينِ ۚ قَد تَّبَيَّنَ ٱلرُّشْدُ مِنَ ٱلْغَيُّ فَمَن يَكْفُرُ بِٱلطَّغُوتِ وَيُؤْمِنُ بِٱللَّهِ فَقَدِ ٱسْتَمْسَكَ بِٱلْعُرُوةِ ٱلْوُثْقَىٰ لَا الْعَرَاهَ فِي ٱلدِّينِ قَدَ ٱسْتَمْسَكَ بِٱلْعُرُوةِ ٱلْوُثْقَىٰ لَا اللهِ عَلِيمٌ اللهُ اللهِ عَلِيمٌ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ عَلِيمٌ اللهُ الل

(الْبَقَرَةِ: 256)

There shall be no compulsion in [acceptance of] the religion. The right course has become distinct from the wrong. So whoever disbelieves in taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

(2:256)