





﴿ قُلْ هَلْ مِنْ شُرَكَايِكُمْ مَنْ يَبْدَأُ الْخُلْقَ ثُمّ يُعِيدُهُ قُلِ اللّٰه يَبْدَأُ الْخُلْقَ ثُمّ يُعِيدُهُ فَأَنّى تُؤْفَكُونَ ﴿ قُلْ هَلْ مِنْ اللّٰه يَبْدَأُ الْخُلْقَ ثُمّ يُعِيدُهُ فَأَنّى تُؤْفَكُونَ ﴿ قُلْ هَلْ مِنْ اللّٰه يَهْدِى لِلْحَقِ أَفَمَنْ اللّٰه يَهْدِى لِلْحَقِ أَفَمَنْ يَهْدِى إِلَّا أَنْ يُهْدَى يَهْدِى إِلَّا أَنْ يُهْدَى يَهْدِى إِلَّا أَنْ يُهْدَى فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴾ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴾ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴾ ليونس: ٣٤-٣٥]

{Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "All@h begins creation and then repeats it, so how are you deluded?" Say, "Are there of your 'partners' any who guides to the truth?" Say, "All@h guides to the truth. So is He who guides to the truth more worthy to be followed or he who guides not unless he is guided? Then what is [wrong] with you – how do you judge?"}

{And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, All@h is Knowing of what they do.

Quran (10:34-36)

INTERACTION ICONS - CLICK







