قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ ٱلَّذِينَ هُمْ فِي صَلَاتِهِمْ خَشِعُونَ وَٱلَّذِينَ هُمْ عَنِ ٱللَّغْوِ مُعْرِضُونَ وَٱلَّذِينَ هُمْ لِلزَّكَوٰةِ فَعِلُونَ وَٱلَّذِينَ هُمْ لِلزَّكَوٰةِ فَعِلُونَ وَٱلَّذِينَ هُمْ لِلْأَمْنَةِعُمْ وَعَهْرِهِمْ أَوْ مَا مَلَكَتُ أَيْمَنُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَلِكَ وَٱلَّذِينَ هُمْ الْعَادُونَ وَٱلَّذِينَ هُمْ ٱلْعَادُونَ وَٱلَّذِينَ هُمْ الْأَمَنَتِهِمْ وَعَهْرِهِمْ رَعُونَ وَٱلَّذِينَ هُمْ عَلَىٰ صَلَوْتِهِمْ يُحَافِظُونَ أَوْلَئِكَ هُمُ ٱلْوَرِثُونَ فَأَوْلَائِكَ هُمُ الْوَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَلِدُونَ

(المُوْمِنُونَ: ١-١١)

Certainly will the believers have succeeded: They who are during their prayer humbly intent . And they who turn away from ill speech. And they who are observant of zakah. And they who guard their private parts Except from their wives or those their right hands possess, for indeed, they will not be blamed – But whoever seeks beyond that, then those are the transgressors – And they who are to their trusts and their promises attentive And they who carefully maintain their prayers – Those are the inheritors Who will inherit al-Firdaus. They will abide therein eternally.

Quran (23: 1-11)